

ADDENDUM NO. 1

October 25, 2023

PROJECT: Renovations to L.S. Rugg Elementary
Alexandria, LA

PROJECT NO: 22027

ISSUED BY: Alliance Design Group, LLC



This Addendum is issued for the purpose of modifying and /or clarifying the specifications and drawings and is to be construed as being as much a part of the original Contract Documents as though originally contained therein.

PRE-BID CONFERENCE

The mandatory Pre-bid conference called for in the advertisement for bids was attended by the following persons representing the below listed general contractors and/or sub contractors. Provided they are licensed in accordance with the contract documents, the following general contractors that attended and/or were represented at the mandatory pre-bid meeting are eligible to bid the project:

General Contractors:

M.D. Descant – Trent Descant
Tudor Inc. – Carl Riche
Pat Williams Construction – Tony Clark
Cuzan – Alexis Wright

Sub Contractor:

Satchel Electric – Michael Satchel
Dempsey Business System of LA – Jason Henry

Owner/Architect:

Alliance Design Group – Adam Grunzinger
CSRS – Roger Price
RPSB – Kathy Baden

SPECIFICATIONS

General

1. The General Contractor will be tax exempt. This does not apply to any subcontractors.
2. For insurance purposes, the value of the existing buildings are \$9,171,000.

0014000 – Quality Requirements

1. Under Article 1.7 clarify that the contractor will be responsible to pay for any testing that is explicitly called out in specific specifications sections: concrete, dirt, mechanical testing and balancing, etc. Any testing over and above what is called out in the specifications will be the owners responsibility.

072129 – Sprayed Insulation

1. In Article 2.3, remove paragraph C.
2. In Article 3.3, remove paragraph D.

101400 – Signage

1. Under Article 2.2, add a paragraph for Exterior Signage as follows:
B. Cast Letters, ARK Ramos or equal
 1. Height and Thickness: match existing
 2. Font: match existing
 3. Finish: Brushed Aluminum
 4. Mount: Free standing channel mount

102123 – Cubicle Curtains and Tracks

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1. Add attached specification section.

113100 – Residential Appliances

1. Under article 2.1, remove paragraph D.

321313 – Concrete Paving

1. Remove Article 2.1.
2. Under Article 3.3, remove paragraph A.

323113 – Chain link Fence

1. Under article 1.3, paragraph A; revise fence height to 6'-0"

DRAWINGS

SHEET T-101

1. In the Code Analysis, clarify that a Fire Alarm system will be required.

SHEET A-102

1. On Floor Plan F1, revise connection between existing building and the new addition as shown on the attached sheet.
2. Revise Expansion Joint E6 as shown on the attached sheet.

SHEET A-103

1. On Soffit Detail D4, revise ceiling framing to 6" metal studs @ 16" c/c and soffit ceiling to 3) layers of 5/8" gypsum board.

SHEET A-105

1. Revise keynote 16 to read: "Remove decking and joists – see sections. **Flooring and mastic in this room contains asbestos materials. Abate and remove all flooring in this room.**"

SHEET A-106

1. Revise model number for keynote 19 to: GE, GBE21EMKES.
2. Revise model number for keynote 20 to: GE, JES1657BMTS.

SHEET A-201

1. On Front Elevation F1 and Back Elevation D4, revise wall material on the connection between the existing building and the new addition to be key note "5"; Face Brick.

SHEET A-202

1. Add Wall Section F4 as shown on attached sheet.

SHEET A-301

1. On Building Section F1, provide callout for Wall Section F6/A-202 showing the connection to the existing building.

SHEET A-501

1. Inside the elevator shaft on the walls, in lieu of the 2 layers of 5/8" gypsum board, provide 1 hour fire rated assembly UL U529 - 1 layer of ½" gypsum board on each side 1" shaft liner panel. Laminate and secure to existing masonry walls and fasten to new framing.

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2. Inside the elevator shaft for the ceiling, provide 1 hour fire rated assembly UL I501 – 3 layers of 5/8" gypsum board on 6" metal studs @ 16" c/c.
3. Revise second floor to top of finish shaft dimension to 13'-6 1/2". Verify with elevator manufacturer and provide minimum 2" clearance at top of hoist beam.

SHEET A-602

1. In the Door Schedule, revise door 101-01 to match door 103-01 except the size should be "Pair 3'-5" x 7'-0" x 1 3/4".
2. In the Door Schedule, revise door 101-02 and 101-03 to have a 90 Min. Rating, door type to F (shown on attached sheet), and frame type 2.
3. On door type C, revise the vision panel to 4" wide x 24" high. Top of vision panel shall be 12" from top of the door.

SHEET A-603

1. Revise window F to self-closing fire rated window as shown on attached sheet. Interconnect with fire alarm.
2. Revise window detail 9 & 10 as shown on attached sheet.
3. On Partition Type P-3, revise rated ceiling label to UL I501.

SHEET S-101

1. On F1 Foundation Plan, revise CMU walls and slab of the connection between the existing building and the new addition as shown on the attached sheet.
2. Revise the label for the footing with D4/S-103 callout as well as the footing directly South to F-3.6.

SHEET S-102

1. On F1 Framing Plan, revise CMU walls and framing of the connection between the existing building and the new addition as shown on the attached sheet.

SHEET MD102

1. Clarify that the work shown in Plan MD3 & MD5 shall be included in Alternate 2.
2. Clarify that the work shown in the two bathrooms on Plan MD6 shall be included in Alternate 3.

SHEET M101

1. Provide wall fire damper on the supply air duct to Boy's 116.

SHEET M103

1. Clarify that the work shown in Plan M10 & M12 shall be included in Alternate 2.
2. Clarify that the work shown in the two bathrooms on Plan M13 shall be included in Alternate 3.

SHEET E102

1. Provide a duplex receptacle in Closet 126.

MEP – See attached Addendum 1, dated October 23, 2023 from EMA for additional items.

ALLIANCE DESIGN GROUP
1439 Centre Court, Ste 401
ALEXANDRIA, LOUISIANA 71301
(318) 445-3151

William A. Tudor AIA - Architect
Adam J. Grunzinger AIA - Architect

ADDENDUM 1

Renovations & Additions

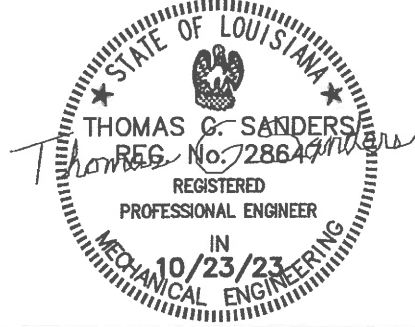
L.S. Rugg Elementary

1319 Bush Ave., Alexandria, LA 71301



EMA Engineering & Consulting, Inc.
Texas Registered Engineering Firm #F-893
Louisiana Registered Engineering Firm #EF-5818

EMA Job #5-200-2139-003



October 23, 2023

GENERAL:

The following is a list of products, materials, and/or manufacturers prior approved to bid the respective equipment or materials. Note that approval of a material or manufacturer does not constitute approval of a specific product. Products must meet or exceed plans and specifications in every aspect and are subject to shop drawing review. No other substitutions will be accepted.

Equipment

Water Closet
Lavatories
Lavatory Faucets
Handwash Stations
Water Heater
Point-of-source Mixing Valve
Trap Primer
Water Hammer Arrestor
Exhaust Fans
Mini Split System
Outside Air Unit
Air Purification
Air Cooled Chiller
Pumps
VFD

Manufacturer

Centoco
Oatey
Zurn
Metcraft
A.O. Smith, State
Powers
Watts
Watts
Loren Cook, ACME
Carrier, LG
Valent, Addison
BioClimatic, Atmos Air
Carrier, Quantech
Grundfos, Taco, Patterson
Schneider Electric, Yaskawa

Lighting

C1
H1
LA2
LA2E
LA2S
LA2SE

Manufacturer

Metalux 4SNX-51SL-LW-UNV-L840-CD1-U
Metalux OHBL-15SE-MFL-UNV-L840-CD-UOHB-SPM
Metalux 24CGTX-55-L840
Metalux 24CGTX-55-EL14W-L840
Metalux 24CGTX-55-L840 CGTSURF24
Metalux 24CGTX-55-EL14W-L840 CGTSURF24

LA3	Metalux 24CGTX-65-L840
LB1	Metalux 4SWLED-48HL-LW-UNV-L840-CD1-U
LB2	Metalux 22CGTX-45-L840
LD1	Halo Commercial HC610D010 HM60525840 61WDH
LD3	Halo Commercial HC620D010 HM60525840 61WDH
L1	Corelite Lighting J2-WL-40L840-1D-UNV-STD-W-AC48-XX-8
LV1	Metalux 4VT3-LD5-4-G-UNV-L840-CD1-U
R1	Elemental LED, Inc. VALENT TAPE LIGHT
S1	MCGRAW-EDISON GALN-SA3C-740-U-T4FT-BK-SPB2SSP30-4.0-7-BLK DM10-BC
V1	Axis Lighting PRWLED-500-80-S-2-[FINISH]-UNV-DP-1
W1	MCGRAW-EDISON IST-SA1C-740-U-T4W-BZ
WC1	New Star Lighting GWSO-HG-40-UN-WH
WC2	New Star Lighting GWRO-HG-40-UN-[FINISH]
W3	New Star Lighting GWRC-HG-40-UN-[FINISH]
X1	SURE-LITES CX71WHSD
X2	SURE-LITES CX72WHSD

MECHANICAL:

Plans:

Sheet M1.04:

1. Delete top Air-Cooled Chiller Schedule and modify remaining Air-Cooled Chiller Schedule per attached sketch AD1SKM1.

END OF ADDENDUM

PUMP SCHEDULE													
MARK	SERVICE	△	GPM	TDH (FT)	HP RPM	VOLTS PHASE	MIN EFF(%)	MPDHr (PT)	TYPE	SIZES (INCHES)			MANUFACTURER/REMARKS
										SUC	DIS	IMP	
CWP-1.2	*CHILLED WATER PUMPS		330	90	15 1750	460/3	75	5.6	BASE MOUNTED END SUCTION	4	3	10.25	BELL & GOSSETT MODEL e-1510-3EB

* MOTORS SHALL BE PREMIUM EFFICIENCY, RATED FOR USE WITH VFD.
NOTE: PUMPS SHALL OPERATE IN PARALLEL. ONE PUMP SHALL BE
STANDBY

AIR COOLED CHILLER SCHEDULE																
UNIT MARK	REFRIGERANT	OPER. WEIGHT lbs	EVAPORATOR					CONDENSER		EFFICIENCY		ELECTRICAL			MANUFACTURER MODEL NO.	
			CAPACITY TONNAGE	UNIT KW	FLOW (GPM)	ENT/LWT (°F)	MAX P.D. (FT)	FOULING FACTOR	AMB TEMP (°F)	LOW AMB (°F)	MIN EER	MIN IPLV	V/PH	MCA (A)		MOCP (A)
CH-1	HFC-134a	6800	138	165	330	52/42	8.0	0.0001	99	15	9.5	16.2	480/3	200	250	DAIKIN AGZ150E

ACCESSORIES & NOTES:

- EMA**
EMA Engineering & Consulting, Inc.
Tyler | Austin | Houston | El Paso
DFW | San Antonio | Shreveport
Texas Firm Registration No. F-5953
Louisiana Firm Registration No. EF-5818
www.EMAengineer.com

1990-1991

RENOVATIONS
L.S. RUGG B
1319 BUSH AVE, A

MECHANICAL SCHEDULES

RENOVATIONS & ADDITIONS TO

LS. RUGG ELEMENTARY
1319 BUSH AVE, ALEXANDRIA, LA 71301

1318 BU8H AVE, ALEXANDRIA, LA 71301

DATE: 10/23/23

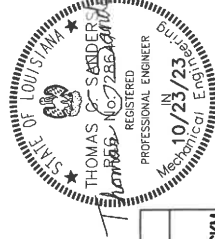
ADDITIONUM #; 1

SHEET REFERENCE:

PROJECT #: 5-200-2139-003

AD1SKM1 OF 1AD1SKM1

110





1439 Centre Court, Ste 401, Alexandria, LA 71301
318.445.3151 adg@adgllc.net

RENOVATIONS TO L.S. RUGG ELEMENTARY, ALEXANDRIA, LA
MANDATORY PRE BID MEETING SIGN IN SHEET – 19 October 2023 @ 9:00 AM

(PLEASE PRINT ALL INFORMATION REQUESTED)

Name Of Person Attending Meeting: Trent M. Descont
Name Of Company Person Is Representing: M.O. Descont LLC
Physical Mailing Address: 206 Evergreen Hwy
City, State, Zip For Physical Mailing Address: Bunkie, LA 71322
P. O. Box Mailing Address If Any: -
City, State, Zip For P. O. Box: -
Area Code & Phone No.: 318 346-6657 FAX Area Code & Phone No.: 30-346-7611
Company/Person Bidding As Prime Bidder: ☒ Yes ☐ No
Email Address: trent@mdescontconstruction.com

Name Of Person Attending Meeting: Carl Richa
Name Of Company Person Is Representing: Tutor Inc.
Physical Mailing Address: 1439 Two Capone Court
City, State, Zip For Physical Mailing Address: Alexandria, LA 71301
P. O. Box Mailing Address If Any: -
City, State, Zip For P. O. Box: -
Area Code & Phone No.: 318 445-3606 FAX Area Code & Phone No.: 318 445-3609
Company/Person Bidding As Prime Bidder: ☒ Yes ☐ No
Email Address: CRicha@tutorcompanies.com

Name Of Person Attending Meeting: MICHAEL SATCHEL
Name Of Company Person Is Representing: SATCHEL ELECTRIC
Physical Mailing Address: 126 ROBINSON ROAD
City, State, Zip For Physical Mailing Address: ALEXANDRIA, LA
P. O. Box Mailing Address If Any: -
City, State, Zip For P. O. Box: -
Area Code & Phone No.: (318) 880-7541 FAX Area Code & Phone No.: -
Company/Person Bidding As Prime Bidder: ☒ Yes ☐ No
Email Address: MICHAEL@SATCHELELECTRIC.COM

Name Of Person Attending Meeting: Tom Cline
Name Of Company Person Is Representing: Pat Williams Construction
Physical Mailing Address: 6407 MASONIC DR. ALEXANDRIA
City, State, Zip For Physical Mailing Address: ALEXANDRIA LA 71301
P. O. Box Mailing Address If Any: -
City, State, Zip For P. O. Box: -
Area Code & Phone No.: 318 460-0006 FAX Area Code & Phone No.: -
Company/Person Bidding As Prime Bidder: ☐ Yes ☐ No
Email Address: Estimating@patwilliamsconstruction.com



1439 Centre Court, Ste 401, Alexandria, LA 71301
318.445.3151 adg@adgllc.net

RENOVATIONS TO L.S. RUGG ELEMENTARY, ALEXANDRIA, LA
MANDATORY PRE BID MEETING SIGN IN SHEET – 19 October 2023 @ 9:00 AM

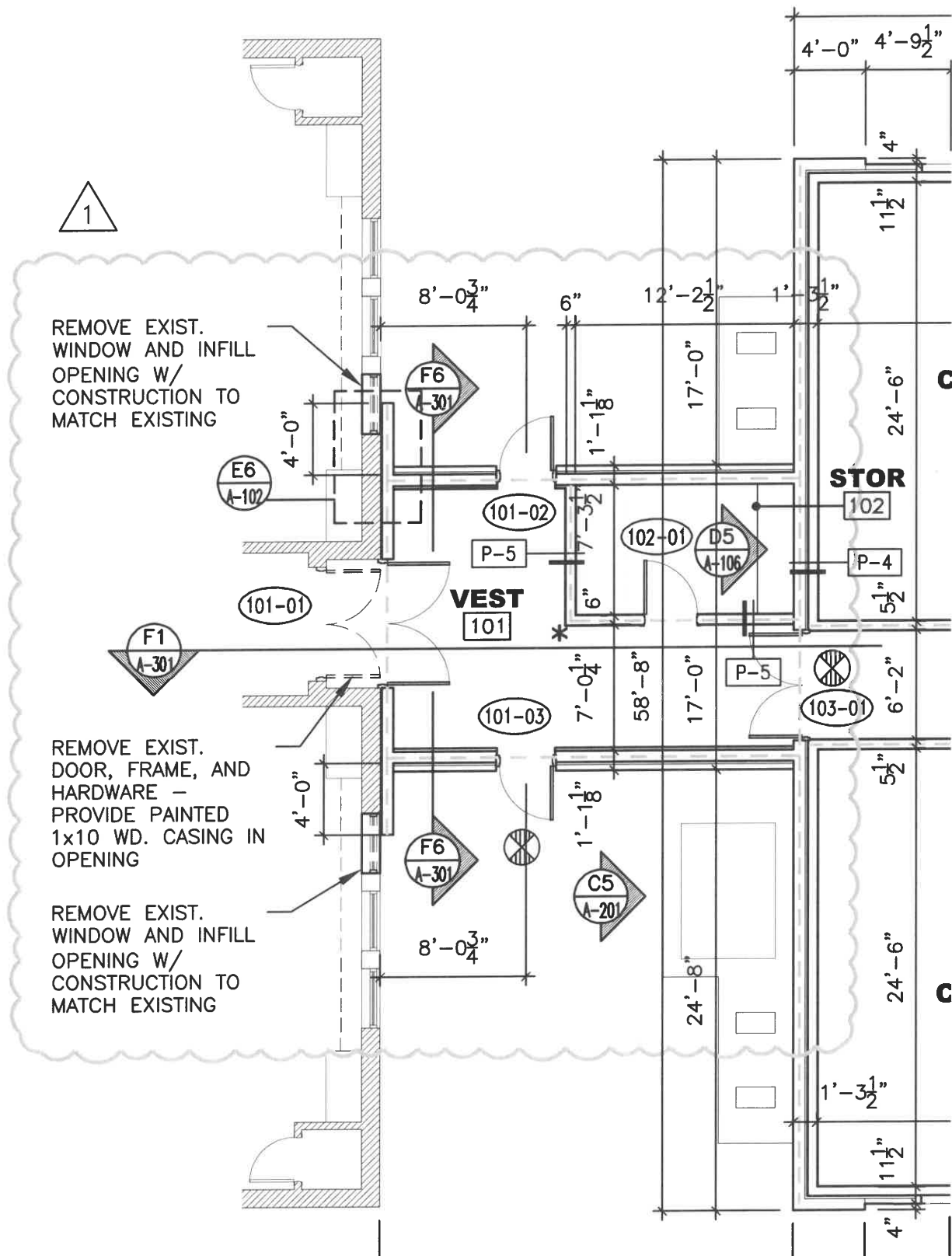
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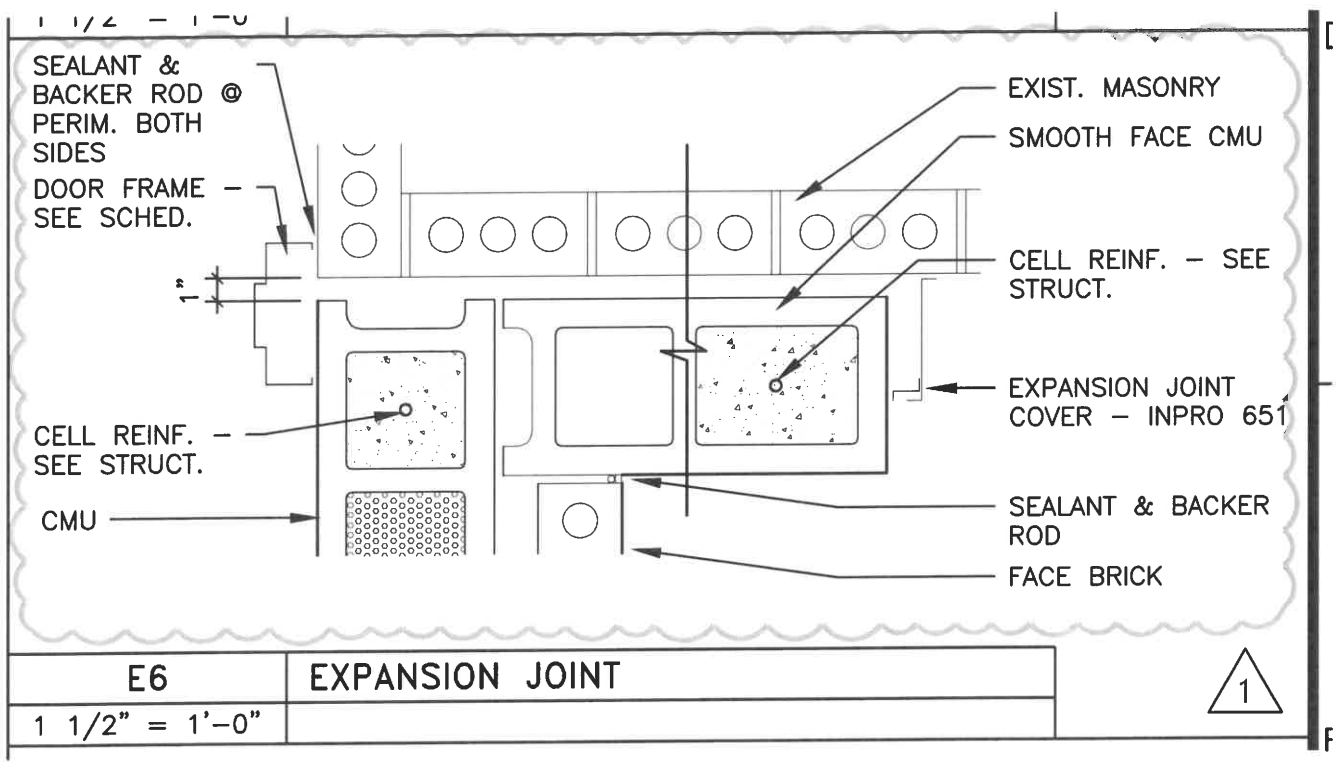
Name Of Person Attending Meeting: Alexis Wright
Name Of Company Person Is Representing: Cuzun
Physical Mailing Address: P.O. Box 481 Belle Chasse, LA 70020
City, State, Zip For Physical Mailing Address: Belle Chasse, LA 70037
P. O. Box Mailing Address If Any: _____
City, State, Zip For P. O. Box: _____
Area Code & Phone No.: 504 723 9791 FAX Area Code & Phone No.: _____
Company/Person Bidding As Prime Bidder: ☒ Yes ☐ No
Email Address: cuzanservices@gmail.com

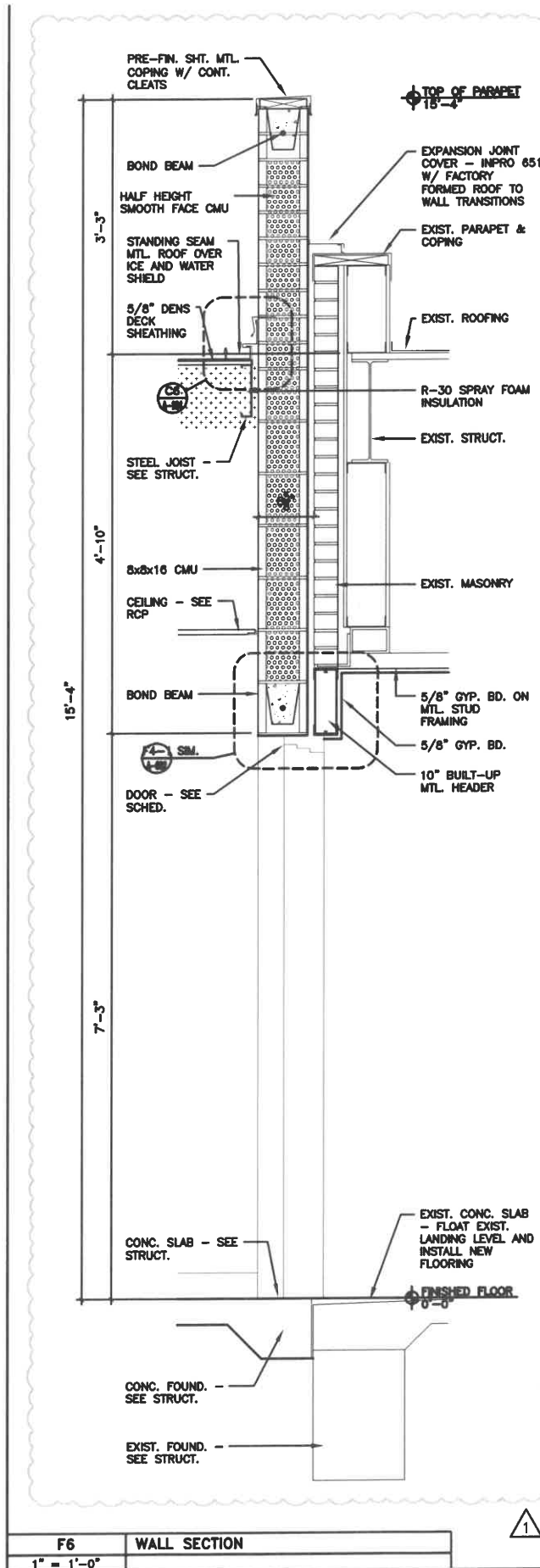
Name Of Person Attending Meeting: JASON HENRY
Name Of Company Person Is Representing: Dempsey Business System of LA
Physical Mailing Address: 1201 3rd St Suite 210
City, State, Zip For Physical Mailing Address: Alexandria LA 71301
P. O. Box Mailing Address If Any: _____
City, State, Zip For P. O. Box: _____
Area Code & Phone No.: 318 704 6061 FAX Area Code & Phone No.: _____
Company/Person Bidding As Prime Bidder: ☐ Yes ☒ No
Email Address: jhenry@dempseybus.com

Name Of Person Attending Meeting: _____
Name Of Company Person Is Representing: _____
Physical Mailing Address: _____
City, State, Zip For Physical Mailing Address: _____
P. O. Box Mailing Address If Any: _____
City, State, Zip For P. O. Box: _____
Area Code & Phone No.: _____ FAX Area Code & Phone No.: _____
Company/Person Bidding As Prime Bidder: ☐ Yes ☐ No
Email Address: _____

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Name Of Company Person Is Representing: _____
Physical Mailing Address: _____
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Area Code & Phone No.: _____ FAX Area Code & Phone No.: _____
Company/Person Bidding As Prime Bidder: ☐ Yes ☐ No
Email Address: _____





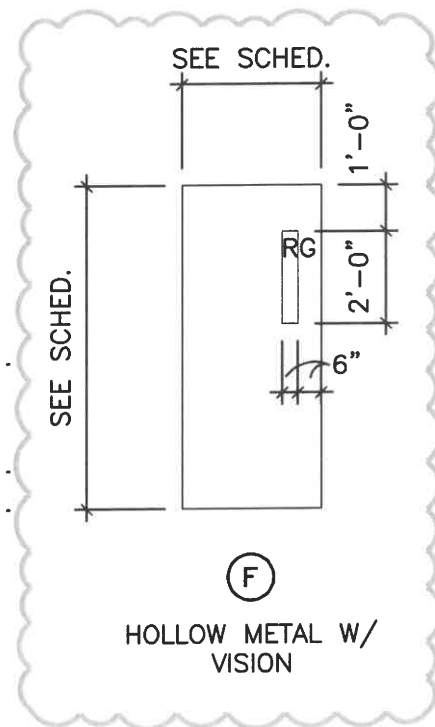


F6

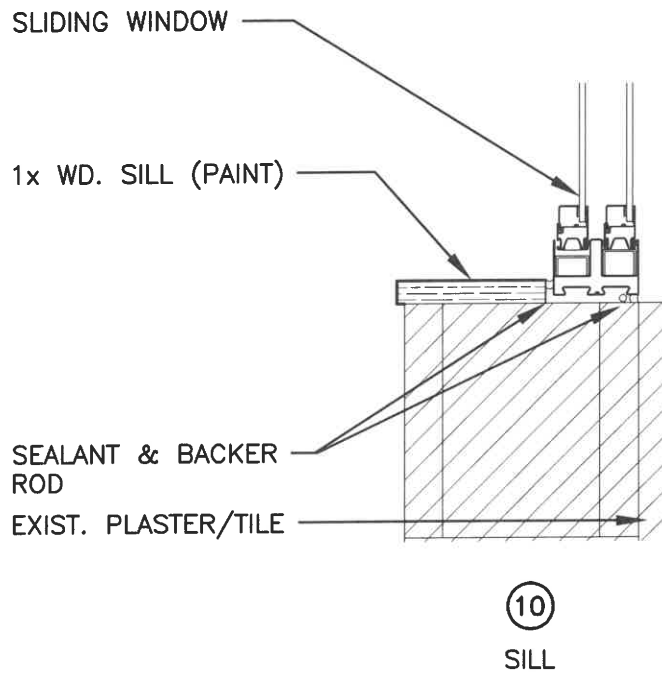
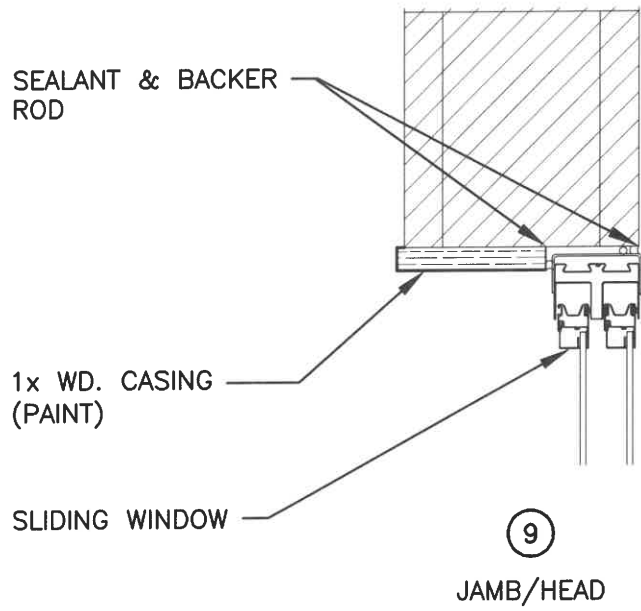
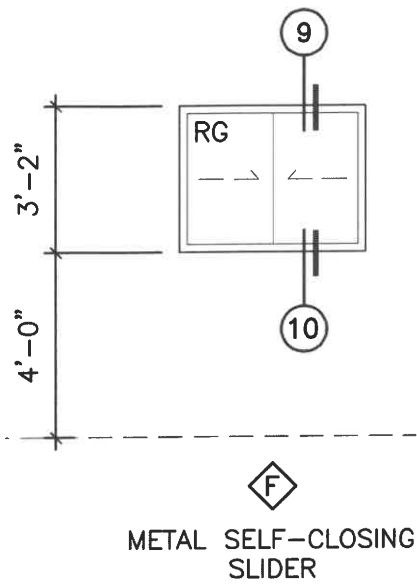
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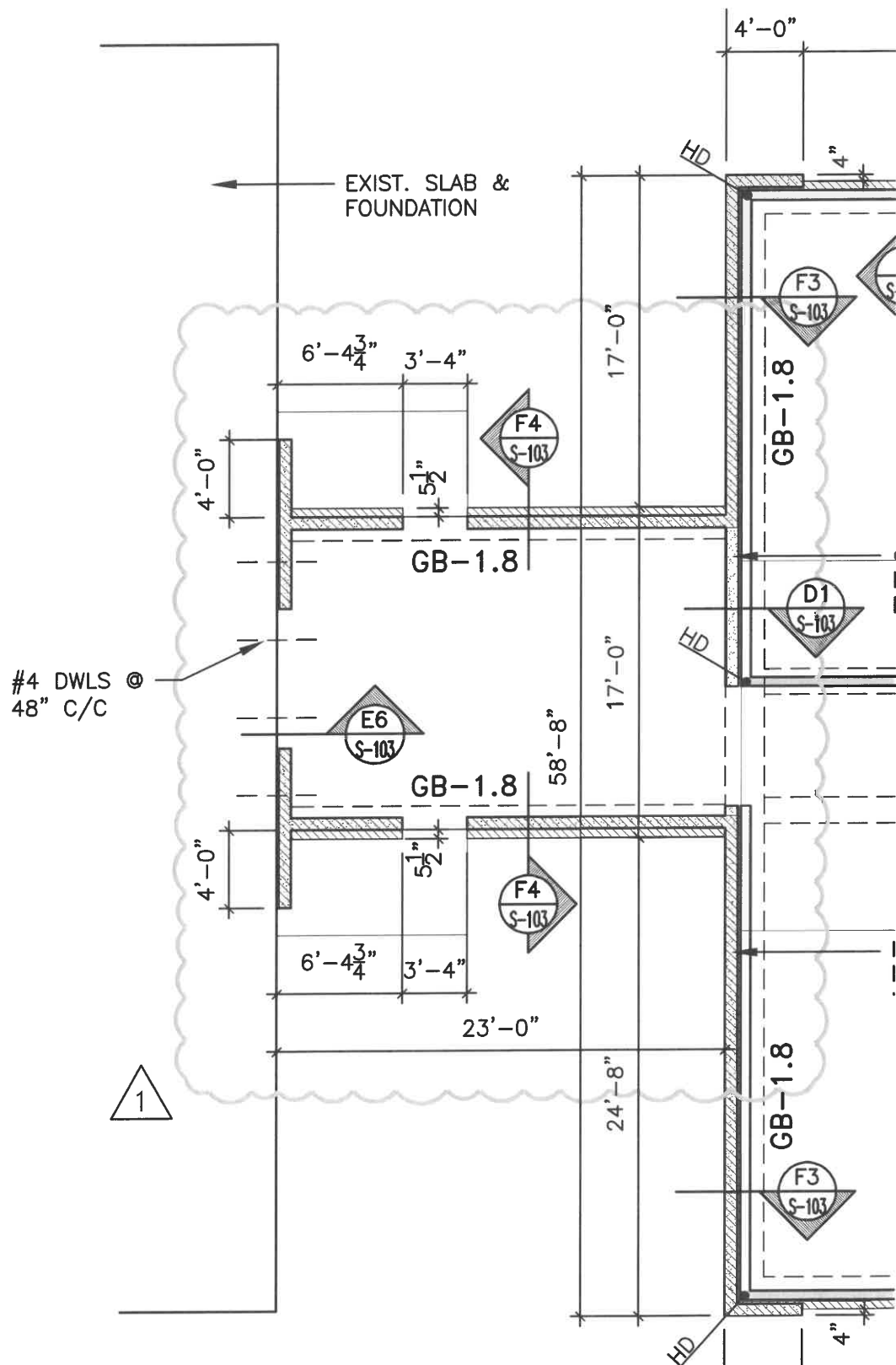
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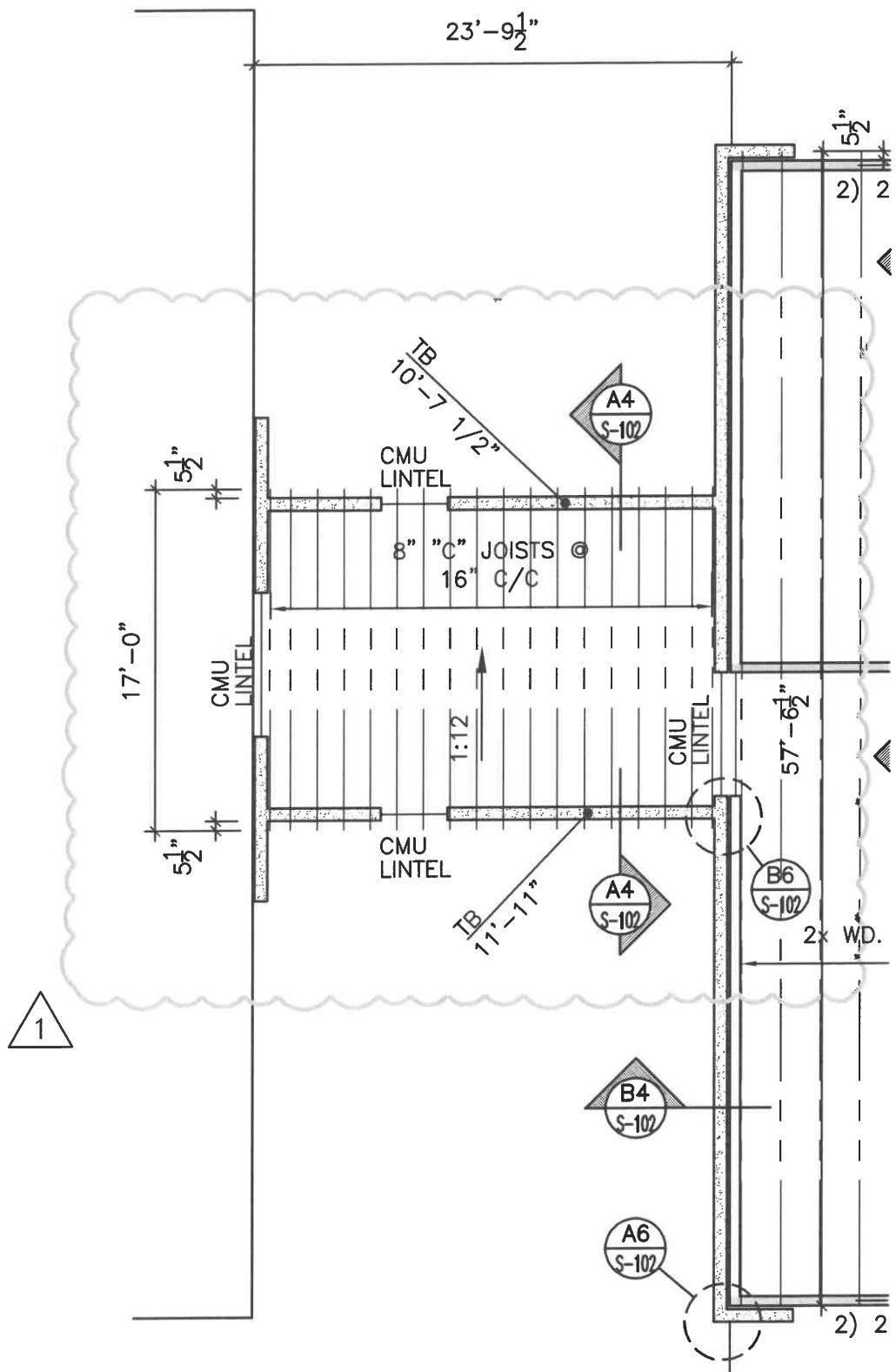
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FYRE-TEC 900 (OR EQUAL)
W/ 20 MIN. GLAZING -
INTERCONNECT W/ FIRE
ALARM







SECTION 102123 - CUBICLE CURTAINS AND TRACK

PART 1 - GENERAL

1.1 SUMMARY

A. Section Includes:

1. Cubicle-curtain support systems.
2. Cubicle curtains.

B. Related Requirements:

1. Section 061000 "Rough Carpentry" for supplementary wood framing and blocking for mounting items requiring anchorage.

1.2 ACTION SUBMITTALS

A. Product Data:

1. Cubicle-curtain support systems.
2. Cubicle curtains.

B. Product Data Submittals: For each product.

1. For each type of curtain fabric indicated, include durability, laundry temperature limits, fade resistance, applied curtain treatments, and fire-test-response characteristics.

C. Shop Drawings: For curtains and tracks.

1. Show layout and types of cubicles, sizes of curtains, number of carriers, anchorage details, and conditions requiring accessories. Indicate dimensions taken from field measurements.
2. Include details of blocking for track support.

D. Samples for Initial Selection: For each type of curtain material indicated.

E. Product Schedule: For curtains and tracks.

1.3 CLOSEOUT SUBMITTALS

A. Operation and Maintenance Data: For curtains, tracks, and hardware to include in operation and maintenance manuals.

PART 2 - PRODUCTS

2.1 PERFORMANCE REQUIREMENTS

A. Cubicle Curtains: Provide curtain fabrics with the following characteristics:

1. Flame Resistance: Provide fabrics identical to those that have passed NFPA 701 when tested by a qualified testing agency acceptable to authorities having jurisdiction.
 - a. Identify fabrics with appropriate markings of a qualified testing agency.

2.2 CUBICLE-CURTAIN SUPPORT SYSTEMS

- A. Extruded-Aluminum Curtain Track: Not less than 1-1/4 inches wide by 3/4 inch high
 1. Track Minimum Wall Thickness: Manufacturer's standard.
 2. Finish: Satin anodized.
- B. Curtain-Track Mounting: Surface.
- C. Curtain-Track Accessories: Fabricate splices, end caps, connectors, end stops, coupling and joining sleeves, wall flanges, brackets, ceiling clips, and other accessories from same material and with same finish as track.
 1. End Stop: Removable with carrier hook.
- D. Curtain Glide Carriers: One-piece nylon glide with chrome-plated steel hook.
- E. Exposed Fasteners: Stainless steel.
- F. Concealed Fasteners: Hot-dip galvanized.

2.3 CUBICLE CURTAINS

- A. Fabric: Curtain manufacturer's standard, 100 percent polyester; inherently and permanently flame resistant, stain resistant, and antimicrobial.
- B. Curtain Grommets: Two-piece, rolled-edge, rustproof, nickel-plated brass; spaced not more than 6 inches o.c.; machined into top hem.
- C. Mesh Top: Not less than 20-inch high mesh top.
 1. Mesh: No. 50 nylon mesh.
- D. PVC-Strip Curtain Drop: 16 inches long with chrome-plated steel hook.
- E. Curtain Tieback: Nickel-plated brass chain; one at each curtain termination.

2.4 CURTAIN FABRICATION

- A. Continuous Curtain Panels:
 1. Width: Equal to track length from which curtain is hung plus 10 percent of added fullness, but not less than 12 inches of added fullness.
 2. Length: Equal to floor-to-ceiling height, minus depth of track and carrier at top, and minus clearance above the finished floor of 12 inches
 3. Mesh Top: Top hem of mesh not less than 1 inch and not more than 1-1/2 inches wide, triple thickness, reinforced with integral web, and double lockstitched. Double lockstitch bottom of mesh directly to 1/2-inch triple thickness, top hem of curtain fabric.

4. Bottom Hem: Not less than 1 inch and not more than 1-1/2 inches wide, double thickness and single lockstitched.
5. Side Hems: Not less than 1/2 inch and not more than 1-1/4 inches wide, with double turned edges, and single lockstitched.
6. Vertical Seams: Not less than 1/2 inch wide, double turned and double stitched.

PART 3 - EXECUTION

3.1 EXAMINATION

- A. Examine substrates, areas, and conditions, with Installer present, for compliance with requirements for installation tolerances and other conditions affecting performance of the Work.
- B. Proceed with installation only after unsatisfactory conditions have been corrected.

3.2 INSTALLATION

- A. Install tracks level and plumb, according to manufacturer's written instructions.
- B. For tracks of up to 20 feet in length, provide track fabricated from single, continuous length.
 1. Curtain-Track Mounting: Surface.
- C. Surface-Track Mounting: Fasten tracks to ceilings at intervals recommended by manufacturer. Fasten tracks to structure at each splice and tangent point of each corner. Center fasteners in track to ensure unencumbered carrier operation. Attach track to ceiling as follows:
 1. Mechanically fasten to suspended ceiling grid with screws.
- D. Track Accessories: Install splices, end caps, connectors, end stops, coupling and joining sleeves, and other accessories as required for a secure and operational installation.
- E. Curtain Carriers: Provide curtain carriers adequate for 6-inch spacing along full length of curtain plus an additional carrier.
- F. Cubicle Curtains: Hang curtains on each curtain track.

END OF SECTION 102123